

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1185637-0

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Enclosures - 196 to letter to:

The Attorney General

Dated: June 20, 1974

Captioned: WIRETAPS OPERATED FOR  
THE WHITE HOUSE BETWEEN  
MAY 1969 AND FEBRUARY  
1971

**CLASSIFIED INFORMATION ENCLOSED**

**DAILY LOG**  
**DIRECTOR'S OFFICE**  
**FEDERAL BUREAU OF INVESTIGATION**

**FILE**

DATE SAT MAY 10 1969

~~TOP SECRET~~

TO BE RETAINED BY MISS GANDY  
JUNE

Jan

O SPECOV

October 13, 1969

Honorable Richard M. Nixon  
The White House  
Washington, D. C.

Dear Mr. President:

CLASSIFIED BY 78585E/C/PLK  
ON 5/16/82

Previous communications have reported information received from extremely sensitive sources concerning contacts made by members of the White House staff and other individuals. The following additional information has been received.



Sincerely yours,

OTHER

Sealed pursuant to U.S. Court Order

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

JUN 11 1973

WCS:hrt

ORIGINAL AND YELLOW

TOP SECRET

Group 1

Excluded from automatic  
downgrading and  
declassification

See Sullivan-DeLoach memo  
10-13-69 "COLONEL ALEXANDE  
M. HAIG."

65-75085-116  
NOT RECORDED

JUN 6 1973

MAIL ROOM  TELETYPE UNIT

Arrived via Teletype 10/14/69 8AM

1969	MAY	1969				
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Saturday, May 10

130

A.M.	P.M.
8:00	1:00
8:15	8:00
8:30	1:15
8:45	8:30
9:00	1:30
9:15	8:45
9:30	2:00
9:45	9:00
10:00	2:15
10:15	9:15
10:30	2:30
10:45	9:30
11:00	3:00
11:15	10:00
11:30	3:15
11:45	10:15
12:00	3:30
12:15	10:45AM
12:30	3:45
12:45	10:45AM
1:00	4:00
1:15	11:00
1:30	4:15
1:45	11:15
2:00	4:30
2:15	11:30
2:30	4:45
2:45	11:45
3:00	5:00
3:15	12:00
3:30	5:15
3:45	12:15
4:00	5:30
4:15	12:30
4:30	5:45
4:45	12:45
5:00	6:00
5:15	1:00
5:30	6:15
5:45	1:15
6:00	6:30
6:15	1:30
6:30	6:45
6:45	2:00
7:00	7:15
7:15	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-25-01 BY SP/

Sunday, May 11

131 MOTHER'S DAY

Monday, May 12

132

1969	JUNE	1969				
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Receive 50th Anniversary  
Medallion from Mr. William C.  
Doyle, National Commander, The  
American Legion; accompanied by  
Mr. William R. Hauck, National  
Adjutant, The American Legion

Be photographed with SA Eldon M.  
Penn, Indianapolis, while  
attending In-Service Training,  
accompanied by his wife

General Robert E. Cushman, Jr.,  
United States Marine Corps,  
Deputy Director, Central Intelli-  
gence Agency (CIA) - TO BE  
CONFIRMED 5/7 PSC

Mr. James C. WATKINS, Director  
of Public Relations, will accompany the  
National Commander in place of SA: Mr.

R. Hauck

Evening

6:00
6:15
6:30
6:45
7:00
7:15

1969 MAY						
S	M	T	W	T	F	S
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Thursday, May 8

8:00 A.M. Inspector

128

Inspection Division (under transfer to Salt Lake City as SAC) - NEXT TO LAST DAY 5/8 RET

11:00AM

4/16/69

P&L

10:00

5/15

P&L

10:00

10:15

10:45

11:00

11:15

11:30

11:45

12:00

12:15

12:30

12:45

1:00

1:15

1:30

1:45

The Attorney General is scheduled to depart Washington by car at 8:00AM today for White Sulphur Springs, West Virginia, where he will attend the International Bankers Association convention. He will return to Washington on Sunday, May 11, 1969.

INFORMATIVE

P.M.

3:30PM

Roger S. Firestone

5/6 P&P

Evening

Friday, May 9

1969 JUNE						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14

Be photographed with SA George C. Koons, Charlotte, while attending In-Service Training - LAST DAY 5/9 RET

Key to Mr.

Chief Clerk, Training Division (Quantico)

Present 25 Year Service Award  
Key to SA WFO

Present American Automobile Association (AAA) Lifesaver Medals for 1969 to nine school Safety Patrol members

Present 25 Year Service Award  
Key to Clerk, Files and Communications Division 4/28 P&P

The Attorney General is scheduled to depart White Sulphur Springs, West Virginia today, travel with the President to Key Biscayne, Florida, and return to either White Sulphur Springs or Washington on Sunday, May 11, 1969 - INFORMATIVE 5/9/69 RET

Be photographed with SA George C. Koons, Charlotte, and WFO

Evening

Dinner at the Carriage House, 1238 Wisconsin Avenue, N. W., with Mr. Tolson, Mr. J. P. Mohr, Mr. Donald J. Parsons, and Mr. DeLoach

Inspection Division (under transfer to Salt Lake City as SAC) - LAST DAY 5/9 RET

b6  
b7C

UNITED STATES GOVERNMENT

# Memorandum

Sealed pursuant to U.S. Court Order

TO : MR. DE LOACH  
*Jam*  
FROM : MR. W. C. SULLIVAN

DATE: 10-10-69

SUBJECT:  
COLONEL ALEXANDER M. HAIG  
REQUEST FOR TECHNICAL SURVEILLANCE

DO NOT FILE  
JUNE

*SPECOV*

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_  
*DW*

Previous memoranda have reported information received from extremely sensitive sources concerning contacts made by members of the White House staff and other individuals. The following additional information has been received.



OTHER

RECOMMENDATIONS:

HEREIN IS UNCLASSIFIED

DATE 5/6/82 BY 7855-SR/cf/ldw

1. That the enclosed letters to the President and Dr. Kissinger be approved and delivered by liaison.
2. That this memorandum be retained by Miss Gandy.

Encs.  
WCS:ht  
ORIGINAL ONLY

GJ2 Wey

65-7855-109  
NOT RECORDED

JUN 6 1973

JUN 11 1973

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. DE LOACH

DATE: 10-13-69

FROM : MR. W. C. SULLIVAN

JUNE

SUBJECT:

[REDACTED] INFORMATION CONCERNING

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5/6/82 BY 7858-S/def/mde

Previous memoranda have reported information received from extremely sensitive sources concerning contacts made by members of the White House staff and other individuals. The following additional information has been received.

[REDACTED]

## RECOMMENDATIONS:

OTHER

1. That the enclosed letters to the President and Dr. Kissinger be approved and delivered by liaison. Also, that the enclosed letter to the Attorney General be approved.

2. That this memorandum be retained by Miss Gandy.

Encs. sent 10-14-69 - liaison

WCS:HRT

ORIGINAL ONLY

OK  
J. W.

65-75085-114  
NOT RECORDED

JUN 1 1973

Sealed pursuant to U.S. Court Order

JUN 6 1973

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Sealed pursuant to U.S. Court Order

TO BE RETAINED BY MISS GANDY  
JUNE

O SPECOV

Honorable Henry A. Kissinger  
Assistant to the President  
for National Security Affairs  
The White House  
Washington, D. C.

DECLASSIFIED BY 7858 SR/cle/pade  
ON 5/16/82

October 13, 1969

Dear Dr. Kissinger:

Previous communications have reported information received from extremely sensitive sources concerning contacts made by members of the White House staff and other individuals. The following additional information has been received.

OTHER

Sincerely yours,

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
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Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

WCS:hrt

ORIGINAL AND YELLOW

TOP SECRET

Group 1

Excluded from automatic  
downgrading and  
declassification

Seememo Sullivan-  
DeLoach 10-13-69

"COLONEL ALEXANDER M.  
HAIG."

SF 75085-115  
NOT RECORDED

JUN 6 1973

MAIL ROOM  TELETYPE UNIT

Delivered via facsimile 10/14/69 10:00 AM

**DAILY LOG**  
**DIRECTOR'S OFFICE**  
**FEDERAL BUREAU OF INVESTIGATION**

**FILE -**

SAT MAY 10 1969

DATE

DIRECTOR:	IN -				
	OUT -				